Admission ID No.	
	For office use only

COLLEGE OF FISHERIES GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY LUDHIANA (PUNJAB)- 141004

APPLICATION FORM FOR ADMISSION TO SHORT COURSE (Academic Session 2023-24)

IMPORTANT: The candidate must carefully read instructions given at the end of this form and in the prospectus available on the university website (www.gadvasu.in) before filling the form.

	FOI	R OFFICE USI	EONLY		
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/ OGPA/ OCPA obtained	%age of marks	Latest passport size photograph pasted with gum duly signed by the candidate. Do not staple
Documents Checked by. Fees paid Cashier	lackii 	ngRe-checke			Detail of Application Fee (To be filled in by the candidate) Amount: Transfer Ref. No.: Date: Bank, Branch, City: (Application Fee is Rs. 500/- for Short Courses to be paid through Demand Draft/Bank Transfer.
	y the cand		er own handwrit	ing with blu	
 Father's na Mother's na 		ck letters)			
(b) Corresp	ondence Ad	dress			PIN
(c) Mobile N (d) E-mail	No.				PIN
*Name as mention	ned on qualifyi	ng degree certifica	ite/D.M.C.		Contd

5.	Programme in which admission is sought (Fill in the name of short course) 1. Short Course in	
6.	Country, State, Place of residence	_
7.	Category(ies) under which admission is sought Reserve category (SC/ST/BC/SP/FF/AF/TA/DP/KM)	
8.	Date of Birth (As entered in the matriculation or equivalent certificate).	
9.	Nationality	
10.	Religion	
11.	(a) Name of father or guardian with relation (b) Occupation of father/guardian (c) Annual income of family (d) Address of father/guardian	
12.	Have you ever been dropped/expelled/ rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication	_ _ _
13.	Have you ever been found guilty of adopting unfair means in any examination or disqualified/barred from appearing in any examination conducted by any Board/University? If yes, give details.	

Contd....

Examination	Matriculation	10+2	Graduation	Post-graduation
Name of School or College				
Name of the Board/University				
Month and Year of Passing				
Board/University Roll No.				
Maximum Marks/OGPA/OCPA				
Marks/OGPA/OCPA obtained				
Percentage of Marks				
Medium of Instruction				
Subjects				
 I	ssion form has be ven instructions. mation given by m belief and that I ian. In the event of es and regulation of y me is found to be	aughter or en filled in this ac have made my admissor the collego	f Shmy own hand-wridmission form is one of the college and the university.	complete and true to the n with the consent and n I undertake to abide by ty.
Place Date			(Si	gnature of candidate)
DEC	CLARATION BY P.	ARENT/GU	JARDIAN	
I do here this application with my knowledge college, I shall be responsible for his	and consent and	that in th	e event of his/he	r being admitted to the

Contd...

DECLARATION BY CANDIDATES WILLING TO DONATE THEIR EYES

I want to pledge my eyes for eye donation after my death. My family members also support my decision.

This is to certify that the above said information given by me	e is accurate and I know that my name	me will be			
displayed in the list of eye donors on the official website as I have chosen to pledge my eyes.					
	Agree Disagree)			
	Tick the appropriate choi	ce			
Signature of Candidate	Signature of Parent	/Guardian			

INSTRUCTIONS

- 1. The Candidate must ensure his/her eligibility before filling up the form.
- 2. The admission form must be filled legibly in blue/black ball point in candidate's own handwriting. The hard copy must be submitted in person at the time of counselling.
- 3. Latest passport size photograph signed by the candidate should be pasted in the space provided on the admission form. This photograph should be similar in all respects as the candidate wishes to appear in the counselling. For example, if the candidate wishes to appear with beard, turban, etc., the photograph should appear so.
- 4. The admission form must be complete, and no column should be left blank. Write "Not Applicable" where no information is required to be given. Incomplete admission form is liable to be rejected.
- 5. Information at Sr. No. 5 of Application Form must be filled, otherwise, the application form will be considered incomplete and rejected.
- 6. Self-attested copies of all the certificates from matriculation onward and other supporting testimonials must be attached with the admission form in the first instance. No addition of certificate/testimonial shall be entertained subsequently.
- 7. The DEAN, COLLEGE OF FISHERIES may, at his/her discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained admission by misrepresentation/concealment of facts or the admission was made due to any error, oversight etc.
- 8. INCOMPLETE APPLICATIONS / APPLICATIONS WITHOUT REQUISITE FEE / APPLICATIONS RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

List of Self Attested copies of Certificates/Testimonials to be submitted with Admission Form

- 1. Certificate as evidence of belonging to Reserve category(ies) (Prospectus Annexures I to VI & IX)
- 2. Declaration of Parents/ Guardian (Prospectus Annexure VII)
- 3. Certificate of residence (Prospectus VII-A)
- 4. Certificate as evidence of Date of Birth
- 5. Degree and Detailed marks certificate of examination(s) which qualifies the candidate for admission
- 6. Character certificate from the college/ university last attended
- Income certificate from the competent authority in the prescribed format (Prospectus Annexure I-Form-B) for SC candidates whose parent's annual income from all sources is less than rupees 2.5 Lac.
- 8. Aadhaar/UID card.
- 9. Election Photo Identity Card (EPIC). The candidates who don't have EPIC card must apply for the same at the website of Election Commission of India as per FORM-6.

Note: Original certificates/testimonials, Aadhaar card, EPIC etc., self-attested copies of which have been enclosed with the admission form should be produced at the time of counselling.